

AGENDA
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 pm or Upon Adjournment
Room EW05
Wednesday, March 16, 2022

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
	Approval of Minutes	

COMMITTEE MEMBERS

Chairman Mendive
Vice Chairman Kingsley
Rep Barbieri
Rep Clow
Rep Christensen
Rep Bundy
Rep Erickson

Rep Galloway
Rep Nate
Rep Skaug
Rep Weber
Rep Berch
Rep Green
Rep Burns

COMMITTEE SECRETARY

Emily Huddleston
Room: EW08
Phone: 332-1147
Email: hloc@house.idaho.gov